

AN ORDINANCE

97119

**ACCEPTING THE LOW, QUALIFIED BID OF SIA ENGINEERING, INC. D/B/A ALL CONSTRUCTION COMPANY (MBE) IN THE AMOUNT OF \$1,768,701.00 IN CONNECTION WITH THE HENRY A. GUERRA, JR. BRANCH LIBRARY PROJECT LOCATED AT 7978 S.W. MILITARY DRIVE IN COUNCIL DISTRICT 6; AUTHORIZING THE EXECUTION OF A CONSTRUCTION CONTRACT; AUTHORIZING \$176,870.00 FOR CONSTRUCTION CONTINGENCY EXPENSES; FOR AN OVERALL TOTAL OF \$1,945,571.00 FROM LIBRARY SYSTEMS IMPROVEMENTS 1999 BOND PROGRAM FUNDS; APPROPRIATING FUNDS; AND PROVIDING FOR PAYMENT.**

\* \* \* \* \*

**WHEREAS**, bids were submitted in connection with the Henry A. Guerra, Jr. Branch Library Project located at 7978 S.W. Military Drive in Council District 6; and

**WHEREAS**, this ordinance accepts the low bid submitted by **SIA Engineering, Inc., d/b/a All Construction Company** in the amount of \$1,768,701.00 for the Henry A. Guerra, Jr. Branch Library Project and \$176,870.00 for construction contingency expenses; and

**WHEREAS**, said project provides for the construction of a new branch Library consisting of 15,000 square feet located on 2 ½ acres; and

**WHEREAS**, Alternate Nos. 7, 8 and 9 were also accepted to include the following work:

- Alternate No. 7 provides for galvanized spiral round exposed metal ductwork in stack area in lieu of rectangular ductwork
- Alternate No. 8 will relocate the chiller units away from the main entry to the rear of the building,
- Alternate No. 9 provides for installation of carton form supported concrete sidewalks that at all locations adjacent to the building; and

**WHEREAS**, approval of this ordinance will be a continuation of City policy to complete previously approved 1999 Library Bonds Capital improvement projects, **NOW THEREFORE;**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The low, qualified bid of **SIA Engineering, Inc., d/b/a All Construction Company** in the amount of \$1,768,701.00 in connection with the Henry A. Guerra, Jr. Branch Library Project is hereby accepted. All other bids will be considered rejected upon the execution of a contract by the successful bidder and the deposit of all required bonds and insurance certificates or the expiration of sixty days from the effective date hereof, whichever occurs first. A copy of the proposal is attached hereto as **Attachment I**.

**SECTION 2.** The City Manager, an Assistant City Manager, or an Assistant to the City Manager, is hereby authorized to execute a standard form contract covering said project, a copy which is in substantially the same form as **Attachment II** is incorporated herein for all purposes.

**SECTION 3.** The budget in Fund No. 45-912095, 1999 General Obligation Library Improvement Bonds, shall be revised by reducing Index Code 695569, entitled "Unallocated Appropriations," in the amount of \$1,945,571.00.

**SECTION 4.** The amount of \$1,768,701.00 is appropriated in Fund No. 45-912005, 1999 General Obligation Library Improvement Bonds, in Index Code 676775, entitled "Construction Contract", and is authorized to be encumbered and made payable to **All Construction Company**, in connection with Henry A. Guerra, Jr. Branch Library Project.

**SECTION 5.** The amount of \$176,870.00 is appropriated in Fund No. 45-912005, 1999 General Obligation Library Improvement Bonds, in Index Code 676767, entitled "Construction Contingency", and is authorized to be encumbered and made payable for construction contingency, in connection with Henry A. Guerra, Jr. Branch Library Project.

**SECTION 6.** The financial allocations in this Ordinance are subject to approval by the Director of Finance, City of San Antonio. The Director may, subject to concurrence by the City Manager or the City Manager's designee, correct allocation to specific Index Codes and Fund Numbers as necessary to carry out the purpose of this Ordinance.

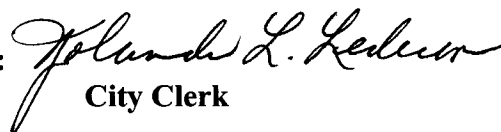
**SECTION 7.** This ordinance shall take effect on the 9th day of February 2003.

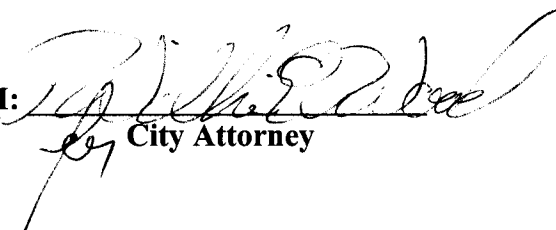
**PASSED AND APPROVED** this 30th day of January, 2003.

2014

M A Y O R

EDWARD D. GARZA

ATTEST:   
City Clerk

APPROVED AS TO FORM:   
City Attorney